

00 11 13
Notice to Contractors

Maine Maritime Academy Alfond Student Center Dining Hall Renovations

The project consists of renovations to the Alfond Student Center including upgrades to the 3,000 SF Dining Hall (carpeting, tile flooring ceiling mounted acoustic panels and wood trim, painting, metal exterior windows replacement , lighting, HVAC and electrical upgrades. Work also involves the installation of an exterior pad mounted transformer including site grading and plantings

The cost of the work is approximately \$ 500,000. The work to be performed under this contract shall be completed on or before *August 7, 2015*.

1. Sealed Contractor bids for the project noted above, in envelopes plainly marked "Bid for *Maine Maritime Academy Alfond Student Center Dining Hall Renovations*" and addressed to:
Adam Potter
Maine Maritime Academy
Pleasant Street
Castine, ME 04420

will be opened and read aloud at *the Holmes Heritage Room in the Harold Alfond Student Center* at **2:00 p.m. on April 21, 2015**. Bids submitted after the noted time will not be considered and will be returned unopened.

2. The bid shall be submitted on the Contractor Bid Form (section 00 41 13) provided in the Bid Documents. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.
3. Bid security *is required* on this project.
The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner.
4. Performance and Payment Bonds *are required* on this project.
The selected Contractor shall to furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work.
5. Filed Sub-bids *are not required* on this project.
6. There *are no* Pre-qualified General Contractors on this project.
The Pre-qualified General Contractors are listed below.

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7. An on-site pre-bid conference *will* be conducted for this project.
The pre-bid conference is *mandatory* for General Contractors and optional for Subcontractors and suppliers. *April 7, 2015 at the Main Lobby of the Alfond Student Center at 11:00 am.*
8. Bid Documents - full sets only - will be available on or about *March 30, 2015* and may be purchased \$150 from:
*Harriman
46 Harriman Drive
Auburn, ME 04210
207-784-5100*
9. Bid Documents may be examined at:

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| <i>AGC Maine 188 Whitten Road Augusta, ME 04332 Phone 207-622-4741 Fax 207-622-1625</i> | <i>Construction Summary 734 Chestnut Street Manchester, NH 03104 Phone 603-627-8856 Fax 603-627-4524</i> |
| <i>Dodge Reports</i> | <i>Harriman 46 Harriman Drive Auburn, ME 04210 Phone 207-784-5100 Fax 207-782-3017</i> |